

February 12, 2018

Volume 6, Issue 7



this week's peek

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FUN

- [Medal Up with FSS](#)—Now—February 25 @ the Golf Course (x0395) Bowling Center(x0350) and Outdoor Recreation (x1104). Visit each facility for details.
- [1/2 Price GoPro Rentals](#)—February 12—17 @ Outdoor Recreation. For more info call x1104.
- [FREE movie @ the Log Cabin](#)—February 15, 6-8 p.m. Showing "Unbroken". For more info call x1104.
- [Free Friday Night Movie](#)—February 16, 6 p.m. @ the Base Theater, showing "The Star" PG.
- [Free Saturday Night Movie](#)—February 17, 7 p.m. @ the Base Theater. Showing "Murder on the Orient Express" PG-13.
- [Presidents Day Bowling](#)—February 19, 1—7 p.m. @ Planet Bowl, \$2 game & \$2 shoes. For more info call x0350.
- [Putting Clinic](#)—February 23, 6 p.m. @ Three Eagles Café. Learn technique & set-up, distance control, reading greens and how to build a routine. \$5 pp, includes hors d'oeuvres. Sign up @ the Pro Shop, x0395.

DESIGNER BAG BINGO

Ages 18+

FEB 21 Doors open • 5 p.m.
Bingo • 6 to 8:30 p.m.

\$30 • 2-book min. | \$10 • ea. add'l book | \$5 • early bird

HERITAGE HALL 919.722.8796

All prizes are authentic designer handbags, clutches, coin purses, etc.

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FOOD

- **SEYMO JOE'S Travel Tumbler For SALE**—[Seymo Joe to Go](#) ... buy one today & save 50% off coffee & 10% off espresso when you use it!
- [Presidents Day Meal](#)—February 19, 10:30 a.m.—12:30 p.m. @ the DFAC.

FUN

[Auto Hobby](#)

[Bowling](#)

[Fort Fisher AF Recreation Area](#)

[Golf](#)

[Spitfire Pub](#)

[Outdoor Rec/Arts & Crafts](#)

[Swimming Pool](#)

[Theater](#)

FOOD

[10-Pin Café](#)

[Dining Facility](#)

[Flight Kitchen](#)

[Three Eagles Café](#)

FAMILY

[Airman & Family Readiness Center](#)

[Child Development Center](#)

[Family Child Care](#)

[School Liaison](#)

[Youth Programs](#)

FITNESS

[BellaMorphosis \(women\)](#)

[Fitness & Sports Center](#)

[Youth Sports](#)

SUPPORT & DEVELOPMENT

[Education & Training](#)

[Library](#)

[Lodging](#)

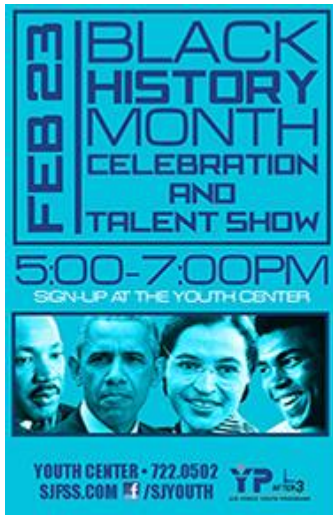
[Military Personnel Section](#)

[NAF Human Resources](#)

[Professional Development](#)

FAMILY

- [Spring Sports Registration](#)—NOW— February 15 @ the Youth Center. For more info call x0503
- [Couples Connection for EFMP Families](#)—February 13, 6—8 p.m. @ A&FRC. For more info call x1123.
- [Library Winter Games](#)—February 15, 6-7 p.m. @ the Base Library. For more info call x5825.
- [Homeschool STEM Hour](#)—February 20, 1-2 p.m. @ the Base Library. Sign-up @ x5825, seats are limited.
- [Hearts Apart Dinner Social](#)—February 20, 5-7 p.m. @ Heritage hall. For spouses and families of members on extended TDY/remote. For more info call x1123.



February 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			



FITNESS

- [The Base Fitness Center](#)—February Calendar!
- [BellaMorphosis](#)—Weekly Class Schedule!
- [Seymour Johnson Half Marathon & 5K](#)—March 24, 8 a.m. @ Debden Park. Sign-up at the Fitness Center. For more info & details call x0408.

SUPPORT

- [Newcomer's Orientation](#)—February 20, 8 a.m. to 3:30 p.m. @ Heritage Hall.
- [Five Love Languages, Four Lenses for Singles](#)—February 23, 1:30 to 4 p.m. @ A&FRC. For more info call x1123.



**FEB 26-
MARCH 3**
Daily workshops
PRIZE DRAWINGS
SET A GOAL
MAKE A PLAN
SAVE AUTOMATICALLY



A&FRC
722-1123

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